

11 AUG 1964

**MEMORANDUM FOR: Deputy Director for Plans**

**SUBJECT : Administrative Matters Raised by the Chief of Station,**

25X1A

1. This memorandum is for information only.

25X1A

2. In the course of a meeting held on 20 July 1964 and attended by the AIMP, C/OPHE and [REDACTED] of this Staff, you requested information on certain administrative matters that had been raised with you by the Chief of Station, [REDACTED]. We have reviewed the items in question, and there are attached three tabs summarizing our findings. At the same meeting you also requested summary information concerning GS-04 personnel currently assigned abroad. This information is contained in a fourth tab which is also attached.

25X1A

3. Please advise if additional information is desired.

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[REDACTED]  
Special Support Assistant/DDP

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**Attachments**

- Tab I - [REDACTED] Housing
- Tab II - Policies Covering Air Conditioners & Appliances
- Tab III - [REDACTED] Vehicles
- Tab IV - GS-04 Overseas Personnel

25X1A

**Distribution:**

- Orig & 1 - DDP, w/atts
- 1 - Ex. Off. to DD/S, w/atts
- 1 - C/NE, w/atts
- 1 - SSA/DES Chrono, w/atts
- 1 - SEA/DES Subj, w/atts

**SECRET**

